



Education
Healthcare
Public Services

AFT TEACH 2027 Conference

July 16-18 ► Washington, DC

Sample Workshop Proposal

The AFT TEACH (Together Educating America's Children) conference will be held July 16-18, 2027, at the Washington Hilton in Washington, D.C.

This template is designed to help you plan out your workshop proposal. If you have any questions, please contact [Laura Brown](#) and/or [Emily Kopilow](#).

After completing this template, submit your proposal by Jan. 3 at 11:59 p.m. EST via aft.org/teach. We will not accept proposals via email.

MAIN CONTACT INFORMATION

Be sure to complete all information for the main contact of the session and the additional presenter, as applicable.

First Name:

Last Name:

Job or Title (include grade level(s) and content area(s) you teach):

School and School District/Organization:

Home Street/Mailing Address:

City:

State:

ZIP Code:

Main Phone (xxx-xxx-xxxx):

Primary Email (non-school):

Social Media:

Short Bio (150 words max.):

Role in Conference Session:

- Main Contact Only
- Main Contact and Presenter

Are you an AFT member?

- Yes

Union Affiliation: Name of state or local union and role (member, leader, staff, etc.)

President Approval: Proposals submitted by AFT members must be approved by their local president prior to being accepted. Has your local union president approved this proposal for presenting at TEACH 2027? Yes or no.

Local president's name:

Local president's email:

- No

Nonunion Affiliation Referral: If you are not a member or leader of an AFT state affiliate or local, how did you learn about this opportunity?

SESSION OVERVIEW AND INFORMATION

Content Level (Select one)

Choose one of the three levels best suited for your session, based on participant knowledge and experience (most proposals selected will be at the intermediate level):

- Beginner: Basic content for attendees new to the topic or with fewer than two years of experience with related content.
- Intermediate: More in-depth content that goes beyond basics and is intended for attendees with some experience on the topic or related content.
- Advanced: In-depth analysis and discussion intended for attendees with extensive experience on the topic or related content.

Content Area (Choose two to four topics that are most suited to your session.)

- **Across the Curriculum** (select all that apply)
 - » Artificial Intelligence
 - » Arts
 - » Career and Technical Education (CTE)
 - » Civics/Social Studies/History
 - » Digital Literacy
 - » Literacy/English Language Arts/Reading
 - » Math
 - » Science
 - » Technology
 - » Other _____
- **Educator and Student Safety and Well-Being** (select all that apply)
 - » Anti-Racist Classrooms
 - » Bullying Prevention
 - » Discipline Disparities
 - » Educator and Staff Wellness
 - » Identity-Affirming Classrooms
 - » Mental Health

- » Online Safety
- » Restorative Practices
- » School Climate
- » School Safety
- » Social and Emotional Learning
- » Student Trauma
- » Other _____

• **Instructional Strategies** (select all that apply)

- » Assessment
- » Classroom Management
- » Culturally Relevant Pedagogy
- » Differentiation
- » Project-Based Learning
- » Teams and Co-Teaching
- » Universal Design for Learning
- » Other _____

• **Organizing for Better Schools** (select all that apply)

- » Activism
- » Community Schools
- » Community Organizing or Partnerships
- » Diversity, Equity and Inclusion
- » Labor-Management Collaboration
- » Parent Engagement
- » Union-District Collaboration
- » Strengthening the Union
- » Teacher Leadership
- » Other _____

• **Special Populations** (select all that apply)

- » English Language Learners (including refugees and newcomers)
- » Students with Disabilities
- » Supports for LGBTQIA+ Students
- » Other _____

Did a member of the AFT Professional Learning team request this proposal?

- Yes
- No

Target Audience (Choose one to three audience types that are most suited to your session.)

- Administrators
- Advocates, activists and parents
- Counselors
- Classroom Teachers
- Curriculum Specialists
- Early Childhood Educators

- Health Specialists
- New Teachers (under two years)
- Paraprofessionals and School-Related Personnel (PSRPs)
- Specialized Instructional Support Personnel (SISPs)
- Teachers of English Language Learners
- Teachers of Special Needs Students
- Union Leaders
- Other _____

Grade Levels (Select all that apply)

- PreK-2
- 3-5
- 6-8
- 9-12
- Not applicable

Session Length (Select all that apply)

- 60 minutes (limited availability lunch sessions; no group/table work)
- 90 minutes
- Three hours

SPECIFIC SESSION INFORMATION

Session Title: Make it interesting, marketable and accurate. Some of our best sessions include a question as the title or pose a challenge and solution. (10-word limit)

Session Description: Make sure it's aligned to your content, focuses on learning outcomes and provides information to help participants decide if they want to attend your session, and whether it's a good fit for their grade level and/or content area. (150-word limit)

Objectives: What is the purpose of this session? Provide up to three bullet points expressing the objectives.

Session Agenda: Please provide an outline and agenda of your session describing the time, content and process.

- Time: How much time is needed for each part of your session?
- Content: What content will be addressed?
- Process: How will participants experience the content?
- What will you do for an opener, knowledge checks and closer?

What is the suggested maximum number of attendees for this session? 35, 50, 100, 150

After attending your session, what actions would the participants realistically be able to implement immediately upon returning to their job, school or community?

Why is this topic/content important to educators?

Will you connect this topic/content to the work of your union at the local level? How?

Why is the TEACH conference the right place to present your content?

What interactive and adult learning elements will be part of your session?

Have you given a presentation on this content or on this topic before?

- Yes, I give presentations on this topic regularly.
- Yes, I have presented this material to an audience at least once.
- I have not presented this content to an audience but have trained others in my organization or school.
- I have not presented this before but am knowledgeable on this topic.
- Other (please describe):

Have you given a presentation at a previous TEACH conference? Yes or no.

Supplemental Materials: Please upload any handouts, resumes, or other supplemental materials you would like us to consider when reviewing your proposal.

Is there anything else you'd like to share?

ADDITIONAL PRESENTER INFORMATION (IF APPLICABLE)

First Name:

Last Name:

Job or Title (include grade level and content area taught):

School/Organization:

Home Street/Mailing Address:

City:

State:

ZIP Code:

Main Phone (xxx-xxx-xxxx):

Primary Email (non-school):

Social Media:

Short Bio (150 words max.):

Is this person an AFT member?

- Yes

Union Affiliation: Name of state or local union and role (member, leader, staff, etc.)

President Approval: Proposals submitted by AFT members must be approved by their local president prior to being accepted. Has this person received approval from his or her local union president to present at TEACH 2027? Yes or no.

Local president's name:

Local president's email:

- No

Has the person given a presentation on this content or on this topic before?

- Yes, they present on this topic regularly.
- Yes, they have presented this material to an audience at least once.
- They have not presented this content to an audience but have trained others in my organization or school.
- They have not presented this before but are knowledgeable on this topic.
- Other (please describe):

Have they presented at a previous TEACH conference? Yes or no.